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**SITUATION REPORT NO. 35**  
**INCIDENT NO. 95-04 (FEMA-1050-DR-ND)**  
**DATE: November 28, 1995                      TIME: 11:00 a.m.**

TO: Governor Edward T. Schafer  
State Capitol  
Bismarck, ND 58505

1. NATURE OF DISASTER: Spring Flood.
2. DEATH AND INJURIES: No change from previous reports.
3. DAMAGE: The level of Devils Lake on November 28, 1995, is 1435.06 feet msl.
4. RESOURCES COMMITTED:  
LOCAL: No change from previous reports.  
STATE: No change from previous reports.  
FEDERAL: No change from previous reports.
5. VOLUNTEER ACTIONS: No change from previous reports.
6. MAJOR ACTIONS: The ND State Water Commission mailed out over 7,000 letters seeking land owner interest in upper Devils Lake basin water storage.  
  
The U. S. Army Corps of Engineers has approved the 404 permit application which allows excess Devils Lake water to be moved into Stump Lake.  
  
The ND Division of Emergency Management is updating information available on the elevation of structures located around Devils Lake to identify the effect of continuing lake rises.  
  
Public Assistance, FEMA-1050-DR-ND (32 counties): There have been 1,821 Damage Survey Reports (DSR's) reviewed and submitted to the Regional Processing Center (RPC) in Denver. The RPC has approved 821 DSR's with damage totals of \$4,395,661 for 124 applicants.  
  
Disaster Unemployment Assistance, FEMA-1050-DR-ND (32 counties): As of November 13, 1995, Job Service ND officials reported they have received 4,562 claims for Disaster Unemployment Assistance. Four thousand one hundred twenty claims have been processed for payment. Four hundred forty two claims have been denied. Disaster Unemployment Assistance (DUA) benefits paid so far are \$3,256,121.00.
7. ASSISTANCE NEEDED: None at this time.
8. OUTSIDE HELP ON SCENE: No change from previous reports.
9. OTHER INFORMATION: Total Devils Lake Basin snowfall for the 1995-1996 winter to date is 10-12 inches with a moisture content of 1.13 inches. Current snow depth is six inches.

The next State Flood Coordination Center Meeting is November 30, 1995 in Devils Lake at 8:30 a.m. at the Ramsey County courthouse basement meeting room. Participants will discuss on how local, state, and federal interests can mitigate the effects of a continuing lake rise and/or plan for a response/recovery requirement effort in 1996.

Signed \_\_\_\_\_  
Douglas C. Friez  
State Director

